

Minot Rifle & Pistol Club Newsletter

NOVEMBER NEWSLETTER

IPSC

The next match will be held on December 15th at the indoor range. Registration at 10am, shooting at 11am. Anyone interested in giving action shooting a try give me a call at 838-9655 for more info.

NEW BUILDING

Still waiting to hear from the Game and Fish.

CCW Testing

Anyone interested in getting their concealed weapons permit should contact Dan Roberts at 852-6704. Testing will be done at 6pm prior to the monthly meeting for those interested.

NRA Instruction

An NRA First Test Pistol Course will be taught on 14 Dec from 1-5pm at the indoor range. Anyone interested contact Dan Roberts at 852-6704.

Indoor Range

A sign has been posted to the front door at the indoor range with times and days of operations. The indoor range is now open full time. Monday-Wednesday-Friday for pistol, Tuesday & Thursday for light rifle (.22 cal) and Saturday mornings for juniors. A new fee of \$4.00 for members and \$8.00 for non-members has been approved to cover costs. Targets are still free until supplies are exhausted.

Junior Program

The junior program has begun on Saturday mornings at 9am. The fee for this program is \$10.00 signup and .50 per box of ammo to cover expenses. There will be a match for the juniors on Jan 18-19 and Mar 8-9 at our indoor range. There is also an International Air Rifle match in Bismarck in January which several will attend. For more info on this program contact Kay Schilla at 838-9284.

Growth Committee

The growth committee presented several new proposals and ideas for future development of the club. More on this later.

3-GUN MATCHES

3-Gun matches are scheduled for next year . These are quite interesting matches involving rifle, shotguns and pistols. Anyone interested give me a call at 838-9655.

BATTLE OF THE BULGE

There will be a Battle of the Bulge match at the outdoor range. This will take place tom commemorate the WWII battle. For more info contact Steve at 839-0909.

FRIENDS OF NRA

There will be another Friends of the NRA banquet in Bismarck on January 25th. Anyone interested in attending should call 701-255-4601 for tickets. Jesse McMurtry has been selected to sit on the state board for this program and is chairman of the banquet scheduled for Nov 29, 2003 here in Minot. The club was well represented at the first banquet and will support these efforts completely.

Training Coordinators

Bob Matthews and Dan Roberts have been appointed as training coordinators for the club. Anyone interested in having any classes should contact them with your needs.

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