

Minot Rifle & Pistol Club Newsletter

MARCH 2003

GUN SHOW

We have 185 tables sold for the show and more coming in every day. There will be a US Army jeep (4 with trailers) at the show courtesy of Ken Yuly. Please post the enclosed flier somewhere in the area for advertising. Also read the enclosed sheet on the gunshow, we need your help.

ANNUAL MEETING

The annual meeting and election of officers will be held on April 3rd at 7pm at the indoor range. Anyone interested in serving on the Board of Directors should call 838-9655 and let us know. In addition the bylaws are being revised and will be voted on at that time. Renewal Forms Renewal form are enclosed. This is the only form we will send out. Please return it with your dues ASAP to facilitate the process. Check the mailing label on this newsletter, if it has A03 beside your name you need to renew before May 1st.

IPSC

We had 16 shooters at the last match with 6 being new shooters. Our next match is scheduled for April 13th. Anyone interested in giving action shooting a try give me a call at 838-9655 for more info. E-mail If your e-mail address has changed or you are not currently receiving e-mail newsletters, send an e-mail to mrpc@srt.com as it saves us a lot of time and money over the year.

NEW BUILDING

We are 99.9% done with the paperwork and if all goes as planned we will sign the contract this week. If so we will break ground as soon as the frost leaves the ground. Chief Range Officer It was decided that a Chief Range Officer will be appointed to oversee the nightly shooting programs for the indoor range. Anyone interested in this position please let an officer know. CCW Testing Anyone interested in getting their concealed weapons permit should contact Dan Roberts at 852-6704.

Indoor Range

Do not park in front of the overhead doors at the indoor range for any reason, day or night. NO EXCEPTIONS!!!! Light Rifle Light rifle will end for the year on March 20th. Junior Program Levi Fleck, one of our juniors, won two silver medals at the Bismarck match last month. The juniors will receive their awards for the year at the beginning of the annual meeting next month. The junior program will end for the year on March 29th. 3-GUN MATCHES 3-Gun matches are

scheduled for next year . These are quite interesting matches involving rifle, shotguns and pistols. Anyone interested give me a call at 838-9655.

MEMBERSHIP DRIVE

Please give the enclosed membership application to a friend. We need to raise capital for the new range and this is the easiest way to accomplish this. If everyone could get one new member signed up it would go a long way to financing the new indoor range.

LIFE MEMBERSHIPS

Life memberships are still available for those that are interested. Life membership is \$500. A short payment plan can be arranged.

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