

## Match Briefing

***THESE POLICIES ARE JUST AS IMPORTANT AS THE RULES. YOUR SUBMISSION OF A MATCH REGISTRATION FORM IS DEEMED ACKNOWLEDGEMENT THAT YOU HAVE READ AND UNDERSTAND THE INFORMATION BELOW. QUESTIONS WILL BE ANSWERED AT THE SHOOTERS MEETING PRIOR TO COMMENCEMENT.***

***BY REGISTERING FOR THE MATCH, YOU CERTIFY YOU HAVE READ, UNDERSTAND, AND AGREE TO THE FOLLOWING:***

**RULES** - The match rules are found in the current edition of the USPSA MG Rule Book.

**COLD RANGE** - Be Safe! Firearms are not to be handled anywhere on the range except in designated Safe Areas or under the supervision of a Range Officer. Please do not handle your firearms in the parking lot. Bring them to a Safe Area. If you are a CCW holder or LEO and come to the match carrying a loaded firearm, please report to the RM immediately upon arrival for instructions. (Rule 2.5.2) Your vehicle *IS NOT* considered a Safety Area.

**SAFE AREAS** - Safe Areas are located in various places throughout the range for your convenience. Please use them. And remember - No ammunition may be handled in these Safe Areas.

**EYE AND HEARING PROTECTION** - All competitors must wear eye and hearing protection while on the line. Eye protection is required to be worn by everyone at the Range. Violators may be instructed to leave the Range.

**OBEY THE ROs** - Range Officers are here to assist you in completing a safe shooting contest. Follow their instructions at all times. Failure to obey the RO is potentially a DQ'able offense. (Rule 10.6.1)

**LOST BRASS** - This is a Lost Brass Match. Please do not delay your squad by spending time recovering spent brass.

**CHRONOGRAPH** - Chrono results for all competitors will be required. Ammo will be collected by the ROs at your first stage.

**NO ARMOR PIERCING AMMO ALLOWED** - All ammo in your possession, either on your person, in your bag, or on your cart may be checked at each stage for steel or armor piercing rounds. Please don't bring any with you to the range. This includes "penetrator" rounds such as the M193. The use of tracers or incendiary rounds will incur an immediate DQ under Rule 10.3.1 as a safety infraction. Our range can be quite flammable in the summer months!

**SCORING** - All walls and props are declared as hardcover unless stated otherwise in the stage briefing. All walls are considered to extend down to the ground and upwards to infinity. Taping, painting, and resetting of targets will be accomplished by a local youth group. A portion of the match fees will go toward supporting their program.

**STAY WITH YOUR SQUAD** - We ask that you stay with your squad and be on time at your scheduled stages. Do not jump stages or shoot stages in any order other than that indicated in the squadding schedule without the express consent of the RM.

**PRIZES** – This is a cash payback match. Cash awards will be made according to the following schedules:

<u>Divisions</u>	<u>5 – 10 Shooters</u>	<u>11 – 20 Shooters</u>	<u>21 or more Shooters</u>
1st Place	\$100	\$250	\$500
2nd Place	none	\$100	\$250
3rd Place	none	none	\$100

Shooters who declare a division that turns out not to have a minimum of 5 shooters will be contacted at the start of the match and given the choice of declaring another acceptable division or to compete without eligibility for awards per Rule 6.2.2.

<u>Categories</u>	<u>5 – 10 Shooters</u>	<u>11 – 20 Shooters</u>	<u>21 or more Shooters</u>
1st Place	\$25	\$50	\$100
2nd Place	none	\$25	\$50
3rd Place	none	none	\$25

Individual Category awards will be paid out upon meeting the requirements in Appendix A2.

Class awards are not applicable to Multi-Gun Matches and will not be awarded.

**TAXES** - Prior to receiving any cash award, you will be required to complete an IRS form W9 for reporting purposes. **IF**, at the end of the year, we are required to issue you a 1099 Misc for your winnings, we will use this information to do the proper paperwork. If at the end of the year, we are not required to submit such reporting on you, we will destroy the form. Sorry folks ... This is a matter of tax law and we have to comply! Failure to provide us with the information will be treated as a declination of the cash award.

**TROPHIES** – Trophies will be awarded to the winners in each Division and Category for being the “North Dakota” Champion. You must be a North Dakota resident to qualify. Trophies will be awarded for each Division and Category regardless of the number of shooters registered. (Note: You must successfully complete the match to earn the title!)

**ALCOHOL** - Alcohol and recreational drugs may not be consumed anywhere on the range. Competitors or spectators violating this policy will be disqualified and required to leave the range.

**DRESS CODE** - Practical shooting is a sport. The match director will be the final arbiter of dubious taste. There will be no cammies, BDU’s, or clothing with offensive or obscene materials displayed.

**RANGE OPENING** - The range is closed to all competitors prior to the scheduled opening at 0800, Saturday, 17 July 2010. Saturday is the Pre-Match and is reserved for shooting by key match staff. You **MUST** have the permission of the MD/RM in order to be allowed to shoot on Saturday. The Pre-Match is open to the all Main-Match Competitors and the public to observe. You may inspect the stages when the range is open, but you may not activate, set, or reset any moving targets or activated props. You must also not go further down range than the indicated shooting areas for each stage. (i.e., Stay away from the targets and props!)

**HAZARD AREAS** - Orange cones and/or safety flagging may be used to restrict certain areas of the range. For safety reasons, competitors and spectators are prohibited from going past these markers without permission.

**PEPPER POPPER CALIBRATION** – Popper calibration will be according to the current provisions of Appendix C of the Multi-Gun Rule Book. Please note that effective 1 March 2010 the Board of Directors of USPSA changed the calibration rules for MG to state that **ALL** calibrations will be done with a handgun. For a complete copy of the current rules, please refer to the USPSA web page and click on “Rules.”

**ARBITRATION** - Arbitrations are initiated with the presentation of a \$75 cash fee and the completed arbitration form delivered to any match official within one hour of the incident. Forms are available on each stage, in Stats, or from the RM. Appeals will not be accepted after the one-hour filing time has lapsed. The names of potential members of the arbitration committee will be determined at the start of the match and posted. In the event of arbitration, the MD will select three names from this list to hear the arbitration.

**DRAWINGS AND DIMENSIONS** - Drawings and dimensions shown in this booklet are approximate and may change due to safety or production considerations. There may be additional no-shoots, vision barriers, or other changes. Inspect each stage carefully and listen to the stage briefing.

**BULLETIN BOARD** - Current scores, arbitration committee decisions, lost items, schedule changes, and other official information will be posted on the north side of the Stats Office.

**REST ROOMS** - Portable toilets or outhouses are located on both the upper and lower ranges.

**FOOD SERVICE** – Lunch will be provided as a part of your entry fee. Soda, Gatorade, and water will be available throughout the day for a small fee. Please stay hydrated ... Your scores will suffer terribly if we have to have you hauled off by ambulance for heat problems!

**PARKING** - Competitors and spectators are requested to park only in designated parking areas. There is no parking on the range or range roads. Please drive carefully and slowly upon entering the range, in order to ensure the safety of your fellow competitors. We will endeavor to provide a tractor and trailer to assist you with getting your equipment up and down the hill. However, we request you walk up and down the hill in order to avoid traffic jams on the range. There should be plenty of time as the schedule has you shooting either on top of the hill or at the bottom of the hill for a half day at a time. You do not have to go up and down other than at mid-day.

**JUNIOR SHOOTERS** – Shooters under the age of majority **MUST** be accompanied by a parent or legal guardian throughout the match. If you are a legal guardian, written proof of guardianship may be required.

**RELEASE OF LIABILITY** – By registering for the match, you agree to the following:

*WHEREAS, the Minot Rifle & Pistol Club has established a rifle and pistol range on land described as follows, to wit:*

*Harrison Township, 155N, Range 83W, Section 30, W 1/2, NE 1/4, SE 1/4, NE 1/4*

*WHEREAS, The above-described land and building is owned by the Minot Rifle & Pistol Club.*

**NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:**

*That I, in the consideration of being able to utilize the above described land and indoor range for pistol, rifle, and shotgun shooting, do, severally and jointly, for myself and each of us, and for each of my heirs, executors, administrators and assigns, remise, release and forever discharge the Minot Rifle & Pistol Club, or it successors, assigns, and/or associates, heirs, executors or administrators, and/or its agents, servants and employees, and all other persons, firms, or corporations, who are or might be liable of and from any and every claim, demand, right or course of action, of whatever kind of nature, arising from or reason of any bodily and/or personal injuries or loss of consortium, unknown or known sustained by us and/or damage to property, or otherwise, as a result of accidents which may happen while pistol or target shooting; traveling to or from the range; or being on said premises, for which we may claim the said Minot Rifle & Pistol Club to be legally liable, which liability is expressly denied.*